An Emergent Manifesto of Hope

Edited by Doug Pagitt & Tony Jones

Reviewed by Darren Cranshaw

The last 100 years has seen an emerging alternative form of Christianity, which definitely appears to be in response to the chaos of the previous century. And this new form of Christianity has altered the way people are thinking about the church. It is called emergent Christianity. One group in America, though, the Emergent Church has gained a lot of attention over the years. The leaders of this group belief in the importance of the local church and the necessity for it to be a place where people can come together to worship and share in the joy of the Lord. This group is different from the traditional church in that they believe in a more open and flexible approach to the Bible. They believe that the Bible should be interpreted in a way that is relevant to the times we live in. This has led to a lot of controversy within the church, but it has also helped to bring new life to the church. The church is no longer seen as a place where people go to listen to a sermon, but rather as a place where people can come together to worship and share in the joy of the Lord.}

As an Australian reader, I learned from the book an essential reason for this change in the church is the need for it to be more relevant to the times we live in. The church has to be able to connect with people and share in their experiences. This change in the church has led to a lot of controversy, but it has also helped to bring new life to the church. The church is no longer seen as a place where people go to listen to a sermon, but rather as a place where people can come together to worship and share in the joy of the Lord.

The Emergent Church is a movement that is challenging the traditional forms of Christianity. The church is no longer seen as a place where people go to listen to a sermon, but rather as a place where people can come together to worship and share in the joy of the Lord. The church is no longer seen as a place where people go to listen to a sermon, but rather as a place where people can come together to worship and share in the joy of the Lord.